

Affidavit to be filed by the candidate along with Nomination Paper

Before the Returning Officer for election to the Assam Legislative Assembly (name of the House) from 126 Sadiya Legislative Assembly Constituency (Name of the Constituency)





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I SRI BOLIN CHETIA son of SRI SOMESWAR CHETIA Aged 46 years, resident of(mention full postal address), a CHINA PATTY, P.O. MAKUM, P.S. MAKUM, DISTRICT TINSUKIA, ASSAM candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by BHARATIYA JANATA PARTY (name of the political party)
- (2) My name is enrolled in 123 -Digboi Legislative Assembly Constituency, Assam (name of the constituency and the state), at Serial No. 217in Part No. 22.
- (3) My contact telephone number(s) is 9957173606 and my e-mail id (if any) is Nil.
 - (4) Details of Permanent Account-Number (PAN) and status of filing of Income Tax return.

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|-------------|-------------------------------------|---|---|
| Names | Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
| Self | ABMPC- 8353M | 2014-2015 | Rs.8,19,262/- |
| Spouse | ABHPC1110D | 2014-2015 | Rs.4,43,530/- |
| Dependent 1 | Nil | Nil | Nil |
| Dependent 2 | Nil | Nil | Nil |
| Dependent 3 | Nil | Nil | Nil |
| | Self Spouse Dependent 1 Dependent 2 | Account Number (PAN) Self ABMPC- 8353M Spouse ABHPC1110D Dependent 1 Nil Dependent 2 Nil | Account Number (PAN) year for which the last Income-tax return has been filed Self ABMPC-8353M Spouse ABHPC1110D 2014-2015 Dependent 1 Nil Nil Dependent 2 Nil Nil |

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(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If, the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Cash/First information Report No./Nos. together with complete details of concerned Police Station | Nil |
|-----|--|-----|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Nil |
| (C) | Name of the court, Case No. and date of order taking cognizance: | Nil |
| (d) | Court(s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was/were framed | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment of framing of charges should be mentioned)

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| (a) | Name of the Court, Case No. and date of order taking | Nil |
|-----|---|-----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description | Nil |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Nil |

(6) I have not been convicted of an offence(s) [other then any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | Nil |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | Nil |
| (c) | Punishment imposed : | Nil |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock- exchange in respect of listed companies and as per books in case of non- listed companies should be given.

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Note: 4. Dependent here has the same meaning as assigned in Explanation (v)

Under Section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| S1. No. | Description | Self | Spouse | Dep end ant 1 | Depe ndent 2 | Depe nden t 3 |
|------------|--|---|--|------------------------|--------------------|---------------------|
| (i) | Cash in hand | Rs.1,45,521.81 p | Rs.2,30,748 .82p | | | |
| (ii) | Bank accounts (FDRs, Term Deposits and all other types | S/A No.108218324 54, Guwahati, Rs.75,441/- Only, U. B. I. Account No.001901010 9787, Makum | Rs.272.48p | | Nil | Nil |
| (iii) | each such | | Shares of Crescendo Rs.1,00,000 /-, Amba Ispat Rs.5,00,000 /-, Share in Subhalakhi Bonded Ware House Pvt. Ltd. Rs.40,000/ | Nil | Nil | Nil |
| (iv) | investment in NSS, Postal Savings, Insurance Policies and investment in | Policy No. | Nil | Nil | Nil | Nil |

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| | Post office or Insurance Company and the amount | Rs.5,00,000/- | Priyanath Gogor | The state of the s | | |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Deposit in Express Rihno Motors (OB) Rs. | | | | |
| (vi) | ts./Yachts/ Ships (details of Make, Registration | Rs,25,680/-, Tata passenger Bus-AS-06- 6369 (netWDV) | Nil | Nil | Nil | Nil |
| vii) | Jewellery,bullio n and valuable thing (give | 8 Nos. of Golden Finger ring, weight Total48 gm. Value Rs.1,50,000/- | ear ring 2 pair, churi- | Nil | Nil | Nil |
| viii | assets such as value of | FDR Interest Rs.38228/-, & Interest & other Income Rs.1,15,560/- | Interest Rs.10,616/ -, KVP | Nil | Nil | Nil |

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|------|----------------|-------|--|---|---------|-----|-----|
| | | | Company Distriction of the Company Distriction o | Rs.15696.4 8p, FDR Interest Rs. 2,46,491.71 p | | | |
| (ix) | Gross value | Total | Rs.17,23,565.0 0 | Rs.63,45,86 0.43 | Nil | Nil | Nil |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be given.

Note: 2. Each land or building or apartment should be mentioned separately in this format

| SI | Description | | | | | |
|---------|---|---|--------|-----------------|-----------------|-------------|
| N D. | | Self | Spouse | Dependa nt-1 | Depen dant-2 | Dependant-3 |
| (i) | Agricultural land Location(s) Survey number(s) | Makum Jn., Bongali Gaon, Mouza- Tinsukia, Dag No.213 P.P.No.98, Khaloi Gaon, Saikhowa Mouza, DagNo.208, P.P.No.75 | Nil | Nil | Nil | Nil |
| | Area(total measurement in acres) | 1.322 acres | Nil | Nil | Nil | Nil |
| | Whether inherited property(Yes or No) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | 27/05/2013 & 1/03/2013 | Nil | Nil | Nil | Nil |
| | Cost of land(in case of purchase) at the time of purchase | Rs.1,00,000/ - & Rs.80,000/- being Total Rs.1,80,000/ | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, | Nil | Nil | Nil | Nil | Nil |

| construction, etc. | | | | | |
|--|--------------|------|--|-----|-----|
| Approximate current market value | Rs.3,00,000/ | Nil | Nil | Nil | Nil |
| value | | 11 1 | Priyanath Gogar | .\ | |
| | | 6 | Rouge No. TSK ng spicy Dt. 18/12/2015 | 7 | |

| i) | Non-agricultural | Makum | Nil | Nil | Nil | Nil |
|-------|--|--|-----|-----|-----|-----|
| | Land Location(s) Survey number(s) | Jn. Town, Tinsuki a Mouza- Dag No.138 9 &1503, P.P.No. 108 | | | | |
| | Area (total measurement in sq. ft.) | 10,899. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Control of the Contro | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Rs.24,6 0,600/ | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs.6,40 ,540.00 /- | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) -Location(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |

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| | property | OF ACC | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area(total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above | Rs.34,0 1,140/ | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount for before each item)

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|------------|--|--|------------------------|---------------------|--|---------------------|
| Sl. No. | Description OF AS | Self | Spouse | Depe nden t 1 | Depe ndent 2 | Depe nden t 3 |
| | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | Housing Loan From United Bank Of India, AccountN o.001930 5617513, Out- standing balance Rs.19,11, 400/-, (Secured Loan), Unsecure d Loan Rs.5,80,9 80/- | India | Nil | Nil | Nil |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above name(s) Amount outstanding Nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Rs.24,92, 380.00 | Rs.3,6 0,428. 00 | Nil | Nil | Nil |
| (ii) | Government dues:- due to the departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | The second secon | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephone/mobiles | | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and | | Nil | Nil | Nil | Nil |

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| | helicontere) (O) "7916 | | | | | | |
| | Income Tax dues OF ASS | Nil | Nil | Nil | Nil | Nil | |
| | Wealth Tax dues | Nil | Nil | Nil | Nil | Nil | |
| | Service Tax dues | Nil | Nil | Nil | Nil | Nil | |
| | Municipality/Property Tax dues | Nil | Nil | Nil | Nil | Nil | |
| | Sales tax dues | Nil | Nil | Nil | Nil | Nil | |
| | Any other dues | Nil | Nil | Nil | Nil | Nil | |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil | |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil | |

(9) Details of profession or occupation:

(a) Self :- SOCIAL WORKER

(b) Spouse:- BUSINESS

(10) My educational qualification is as under:-

HIGHER SECONDARY PASSED IN ARTS STREAM IN THE YEAR 1988-89 FROM SENAIRAM HIGHER SECONDARY SCHOOL, TINSUKIA

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

Part-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| Name of the Candidate | SRI BOLIN CHETIA | | | | |
|-----------------------|--|--|--|--|--|
| Full Postal address | CHINA PATTY, P.O. MAKUM, P.S. MAKUM, | | | | |
| | DISTRICT TINSUKIA, | | | | |
| | Name of the Candidate Full Postal address | | | | |

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| | 181 | TOT NO. | 130018 | # | ASSA | W. | | | | |
|----|---|----------------|----------------|-----------|--|------------------|--------------|----------------------|--------------------------|--|
| 3. | Number and name of the | | | | 126-5 | SADIYA | LE | CGISLAT | VE | |
| | Constituency and S | Stat | e | | | MBLY | | ** | | |
| 1 | | | | | CONSTITUENCY, ASSAM | | | | | |
| 1. | Name of the political party which set up the candidate(otherwise write 'Independent') | | | | BHARATIYA JANATA PARTY | | | | | |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. | | | | NIL | | | | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above] | | | | NIL | | | | | |
| | Total number of cases in which convicted and sentenced to imprisonment for more than one year or more [except for offences referred to in subsections (1),(2) or (3) of section 8 of Representation of People Act, 1951 | | | | NIL | | | | | |
| | | | | | | | | | | |
| 7. | | PAN | | | Year for Total income tax return filed | | | ne | | |
| | (a) Candidate | ABMPC8 353M | | 2014-2015 | | Rs.8,19,292/- | | | | |
| | (b) Spouse | | ABHPC1 110D | | 2014-2015 | | Rs.4,43530/- | | | |
| | (c) Dependants NI | | | | NIL NIL | | | | | |
| 8. | Details of assets a | | | | | | | - | _ | |
| | Description | S | | | ouse | Depend ant -I | | Depen dant -II | Dep end nt -III | |
| A. | Moveable Assets (Total Value) | 1033 | | | .63, ,860 3 | NIL | | NIL | NIL | |
| | Immovable Asset | | | | | | | NOTAR NOTAR | | |

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| | | Proyenate Insulia Rega No. 1 Expey Dt. 18 | Gogal LLB Dist. | * | | | Bollin 465 | | | | | |
|-----|----------|--|-----------------------------------|------------|--------------------|-----|------------|-----|-----|-----|--|--|
| | I. | Purchase price of self-acquired OF immovable property | R | 1,80 0 | NIL | NIL | | NIL | S | NIL | | |
| | П | Development/con struction cost of immovable property after purchase (if applicable) | Rs.: 0,6 | 24,6 00 | NIL | NIL | NIL N | | NIL | | | |
| | Ш | Approximate Current market price of | | | | | | | | | | |
| | | (a) self acquired assets (Total value) (b) inherited assets (Total value) | al 00,000 (b)Rs.6, d 40,540 | | NIL NII | | L NIL | | É | NIL | | |
| 9. | | Liabilities | | | | | | | | | | |
| | (i) | Government dues (Total) | NIL | É | NIL | NIL | | NIL | | NIL | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs.24,9 2,380 | | Rs.3,6 NI 0,428 | | IL NI | | ë | NIL | | |
| 10 | Lia | Liabilities that are under dispute | | | | | | | | | | |
| | (i) | Government dues (Total) | NI L | NIL | NIL | | NIL | | NII | | | |
| | (ii | Loans from Bank, Financial Institutions and others (Total) | NI L | NIL | NIL | | NIL | | NIL | | | |
| 11. | | Highest educational qualifications:- HIGHER SECONDARY PASSED IN ARTS STREAM IN THE YEAR 1988-89 FROM SENAIRAM HIGHER SECONDARY SCHOOL, TINSUKIA | | | | | | | | | | |
| | | Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed | | | | | | | | | | |

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 6 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at TINSUKIA this the 15TH Day of MARCH, 2016

Identified by:

TARUN SIKTIA,

ADVOCATE)

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